Fossils do not take millions of years to form – in fact, they form very quickly. What you need is rapid burial so scavengers cannot dispose of the body – and rapid burial is exactly what you would get if there was a worldwide flood as the Bible describes (Genesis 6–8). The fossil record is not a chronicle of millions of years of death and “evolution” – it is a testimony to the catastrophic results of Noah’s Flood.

This is the real message of the fossil record – God judges sin. But people deliberately suppress this message, just as the Bible predicts (2 Peter 3:5-6), even though the fossil evidence is all around us. And God will judge the world again – not by water this time, but by fire (2 Peter 3:7-12).

In Noah’s day, God provided a way of salvation for all who wanted to escape the corruption of the world around them. Today, God continues to provide the way of salvation: Jesus Christ. “For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God...” (1 Peter 3:18). By God’s grace, if we repent of our sins and trust in Jesus as our Saviour, we too can escape the corruption of this world and inherit eternal life (Romans 6:23).

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(a) www.AnswersInGenesis.org
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That's right – the following quotes come straight from the mouths of world-renowned evolutionists (such as the late Stephen Jay Gould) who admit there is no evidence for evolution in the fossil record:

"The evolutionary trees that adorn our textbooks have data only at the tips and nodes of their branches; the rest is inference, however reasonable, not the evidence of fossils..."

"The absence of fossil evidence for intermediary stages between major transitions in organic design, indeed our inability, even in our imagination, to construct functional intermediates in many cases, has been a persistent and nagging problem for gradualistic accounts of evolution."

"Most of the major groups of animals (phyla) appear fully fledged in the early Cambrian rocks and we know of no fossil forms linking them."
[Dr Colin Patterson, Evolution, 1978, p. 133 (Patterson was senior paleontologist of the British Museum of Natural History)]

"I fully agree with your comments about the lack of direct illustration of evolutionary transitions in my book. If I knew of any, fossil or living, I would certainly have included them... I will lay it on the line – there is not one such fossil for which one could make a watertight argument."

That's right – the following quotes come straight from the mouths of world-renowned evolutionists (such as the late Stephen Jay Gould) who admit there is no evidence for evolution in the fossil record:

"In any case, no real evolutionist, whether gradualist or punctuationist, uses the fossil record as evidence in favour of the theory of evolution as opposed to special creation... The simple fact that species can be classified hierarchically into genera, families, and so on, is not an argument for evolution. It is possible to classify any set of objects into a hierarchy whether their variation is evolutionary or not."
[M. Ridley, "Who Doubts Evolution?" New Scientist, 25/06/81]

"In other words, when the assumed evolutionary processes did not match the pattern of fossils that they were supposed to have generated, the pattern was judged to be 'wrong.' A circular argument arises: interpret the fossil record in terms of a particular theory of evolution, inspect the interpretation, and note that it confirms the theory. Well, it would, wouldn't it?"
[T. S. Kemp, "A Fresh Look at the Fossil Record," New Scientist, 05/12/85 (Kemp is Curator, Oxford University Museum)]

These men are evolutionists. They have served as palaeontologists and curators at prestigious museums and universities around the world. If such men admit there is no evidence for evolution in the fossil record, why does such a myth persist? It is because the only alternative to evolutionism is creationism, and if God created everything, if He created us, then we are accountable to Him. If EVOLUTION is true, man sets the rules. If CREATION is true, God sets the rules. And man does not want to be accountable to God.